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## \*BIBDATASHEET\*

CONFIRMATION NO. 3597

Bib Data Sheet

|   |                                       |                           |                                   |   |
|---|---------------------------------------|---------------------------|-----------------------------------|---|
| SERIAL NUMBER<br>09/831,958   | FILING DATE<br>10/15/2001<br><br>RULE | CLASS<br>424              | GROUP ART UNIT<br>1651            | ATTORNEY<br>DOCKET NO.<br>02307Z-090130US               |
| APPLICANTS<br><br>Donald A. Phillips, Davis, CA;<br><br>Cecillia M. Joseph, Davis, CA;<br>James R. Sanborn, Sacramento, CA;   |                                       |                           |                                   |   |
| ** CONTINUING DATA *****<br>This application is a 371 of PCT/US99/27318 11/17/1999<br>which is a CIP of 09/369,955 08/06/1999 ABN<br>which is a CIP of 09/193,801 11/17/1998 PAT 6,365,406<br>and is a CIP of 09/193,600 11/17/1998 ABN                             |                                       |                           |                                   |   |
| ** FOREIGN APPLICATIONS *****<br>UNITED STATES OF AMERICA PCT/US99/27318 11/17/1999   |                                       |                           |                                   |   |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 10/21/2002   |                                       |                           |                                   |   |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and<br>Acknowledged |                                       | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>75           | TOTAL<br>CLAIMS<br>75<br><br>INDEPENDENT<br>CLAIMS<br>6 |
| ADDRESS<br>20350<br>TOWNSEND AND TOWNSEND AND CREW, LLP<br>TWO EMBARCADERO CENTER<br>EIGHTH FLOOR<br>SAN FRANCISCO , CA<br>94111-3834   |                                       |                           |                                   |   |
| TITLE<br>INCREASING PLANT GROWTH WITH LUMINOL   |                                       |                           |                                   |   |
|   |                                       |                           | <input type="checkbox"/> All Fees |   |

FILING FEE

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☐ 1.17 Fees ( Processing Ext. of  
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☐ 1.18 Fees ( Issue )

☐ Other \_\_\_\_\_

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